

**BID OPENING**  
**CITY OF SAN JOSE**  
**OFFICE OF THE CITY CLERK**

RECEIVED  
San Jose City Clerk  
**City Clerk**  
**Time Stamp**  
2009 DEC 10 PM 2:46

TOTAL BASE BID 5,240,000  
ALT NO. 1 53,900  
ALT NO. 2 129,800  
ALT NO. 3 10,200  
Alt No. 4 9,400  
Alt No. 5 \_\_\_\_\_

BID DATE: Thursday, December 10, 2009

Project Manager: Agatha Ng – 535-8350

**CALABAZAS BRANCH LIBRARY**

BIDDER NAME: Cadling

Bond ☒ Cashier's Check \_\_\_\_\_

Addendums Included ( )

YES ☒ NO \_\_\_\_\_

NonCollusion Affidavit

YES ☒ NO \_\_\_\_\_

# PROPOSAL TO CITY OF SAN JOSE

## FOR CALABAZAS BRANCH LIBRARY

Name of Bidder: Codding Construction Co.

The representations herein are made under penalty of perjury.

To: The City of San Jose, State of California

The undersigned, as bidder, declares that the only person or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm or corporation; that the bidder has thoroughly read and examined and has full knowledge of and understands all the provisions and contents of this proposal and the documents which must be attached hereto, the Plans approved by the Director of Public Works on October 27, 2009 entitled **CALABAZAS BRANCH LIBRARY** and the Specifications approved by the Director of Public Works on October 27, 2009 entitled **CALABAZAS BRANCH LIBRARY** on file in the office of the Director of Public Works of the City of San Jose in City Hall, San Jose, California; that the bidder has thoroughly examined said Plans and Specifications which are on file in the office of the Director of Public Works, and that the bidder has full knowledge of and understands said Plans and Specifications and the requirements thereof; and that the bidder has further read and understands, and has knowledge of the contents of any and all addenda to said Plans and Specifications on file; and that the bidder proposes and agrees, if this proposal is accepted, that the bidder will contract with the City of San Jose, in the form of the copy of the contract on file in the office of the Director of Public Works, to do all the work and furnish all materials specified or referred to in the contract, in the manner and time therein prescribed, and according to the requirements of the City or Director of Public Works as therein set forth, to furnish the contract, bonds and insurance specified in the Specifications, and to do all other things required of the Contractor by the contract; and will take in full payment therefor the following price or unit prices as shown in the Schedule of Quantities on the next page(s).

If the bidder or other interested persons is a corporation, state legal name of corporation, also names of the President, Secretary, Treasurer, and the Manager thereof; if a partnership, state the name of the partnership, if one exists, also the names of all the partners comprising the partnership; if any of the partners are individuals, state the first and last name of every individual in full, if any of the partners are corporations, state for each such corporation, the information required above of corporations; if any of the partners are partnerships, state for each such partnership the information required above of partners; if the bidder or other interested person is a joint-venture, state the name of the joint venture, also names of all joint venturers comprising the joint venture; if any of the joint venturers are individuals, state the first and last name of every individual comprising the joint venture; if any of the joint venturers are corporations, state for each corporation the information required above of corporations; if any of the joint venturers are partnerships, state for each such partnership, the information required above of partners; if bidder or other interested persons is an individual, state first and last names in full.

If bidder is an individual, the bidder's signature shall be placed below; if bidder is an individual, doing business under a fictitious name, the name of the individual followed by the words "doing business under (insert the fictitious name)" shall be set forth above, together with the signature of the individual; if bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the officer or officers of the corporation, authorized to sign contracts on behalf of the corporation, the corporate title; that is Vice-President, Secretary, etc., should be placed below the name of the officer and the corporate seal affixed; if bidder is a partnership, the legal name of the partnership, if one exists, shall be set forth above, together with the signature of the partner or partners authorize to sign contracts on behalf of the partnership; if any of the partners are corporations, execution for such partners shall be accomplished (cont. on page 2 of 3)

### DESCRIPTION OF WORK:

Furnish all necessary labor, materials, equipment, and incidentals to complete the work, as described in the plans and Specifications for this project.

### BID ITEM:

For the CALABAZAS BRANCH LIBRARY<sup>(1-4)</sup>

**TOTAL BID PRICE  
FOR EACH ITEM**  
(in figures):

**Project Description:** All work described for the construction of a 10,500sf One Story facility known as the Calabazas Branch Library Project as noted in the project manual and drawings, including allowances described below:

Allowance 1: Utility connections fees.	\$150,000
Allowance 2: SWPPP/Erosion Control requirements.	30,000
Allowance 3: CEQA Mitigation Monitoring and reporting.	30,000
Allowance 4: Third Party Special Inspection for Structural and Soil certification.	150,000
Allowance 5: Third Party Hazardous Materials Monitoring Agency.	25,000

Total Allowances: \$385,000

5,240,000.00

**TOTAL BASE BID** The amount of the Total Base bid set forth here includes each of the above Allowances (no exceptions):

Base Bid:

~~5,270,000.00~~

### BID ADD ALTERNATES: <sup>(1)(2)</sup>

1. Alternate 1: Exterior Metal Panel Siding MP2 (Ribbed Panel)

Add #1: 53,900.00

2. Alternate 2: Exterior Metal Panel Siding MP1 (Zinc Panels)

Add #2: 129,800.00

3. Alternate 3: Exterior Concrete Benches with color coating and Anti-graffiti coating; and yellow exterior Pavers

Add #3: 10,200.00

4. Alternate 4: Interior - Add Glazing and Frame at Group Study Room

Add #4: 9,400.00

### **NOTES:**

- (1) Bid Alternates prices are to include the Contractor General Conditions, Project and Overhead, bonding and related costs specified to the scopes of work for each individual Alternate.
- (2) Refer to Specification Section 01230 for additional information for each "Alternate" alternate work.
- (3) See the Special Provisions Section in this project manual for descriptions of "Award of Contract".
- (4) Base bid value amount is to include the Allowance value as indicated in Specification Section 01210, "Allowances".

City of San Jose  
Calabazas Branch Library Bid

**Codding Construction Co. – Corporation**

John Gordon – President & RMO  
Rick Freeman – Vice President  
Linda Morgan – Secretary & Treasurer  
Thomas Logan – Assistant Secretary & Treasurer

**Statement of Bidder's Experience:**

Project Name: DC Power Tenant Improvement  
Agency/Entity: Sonoma Mountain Village LLC & KDRP LLC  
Contract Amount: \$1.3 Million

Project Name: Comcast Tenant Improvement – LEED certified  
Agency/Entity: Sonoma Mountain Village LLC & KDRP LLC  
Contract Amount: \$1.9 Million

Project Name: Whole Foods Market  
Agency/Entity: Simon Property Group  
Contract Amount: \$7 Million

Project Name: AT&T Tenant Improvement  
Agency/Entity: Sonoma Mountain Village LLC & KDRP LLC  
Contract Amount: \$1 million

Project Name: Ashley Furniture Tenant Improvement – Fremont, CA  
Agency/Entity: Ashley Furniture  
Contract Amount: \$2.5 Million

Project Name: Sonoma Mountain Village Business Incubator  
Agency/Entity: Sonoma Mountain Village Business Cluster  
Contract Amount: \$1.4 Million

Project Name: Ashley Furniture Tenant Improvement – Rohnert Park, CA  
Agency/Entity: Retail Endeavors Group VII LTD  
Contract Amount: \$5.8 Million

## LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

BIDDER (GENERAL CONTRACTOR): Cadding Construction (page 1)

NAME OF SUBCONTRACTOR	LOCATION OF PLACE OF BUSINESS	PORTION (DESCRIPTION) OF WORK
Partrano	Monteca	Demo
Fremont Paving	Newark	Site
Tree to Green	Brantwood	Landscape
CLP Plastering	SJC	Stucco
Mike Owen Fab	Bakersfield	Struct. Steel
RH Concrete	San Jose	Concrete
Dipcon	Monteca	Polishing/Seal
Dudley Acoustics	San Jose	T-Bar
Pacific Erectors	Rocklin	Wall Finishes
Statewide Paving	San Jose	Refin
4 Square Mechanical	San Jose	Flashing
Onitwood Const	Stockton	Glass
Regwork	Robert Park	Flooring
Skater Custom Painting	S.F.	Painting
Reliable Mech	San Jose	HVAC
Brookville Plumber	SJC	Plumbing
CT Electrical PI Elect	Felton SJC	Electrical
Plaza Beyond	San Cruz	Fire Protection

### LIST OF SUBCONTRACTORS (Cont.)

**BIDDER (GENERAL CONTRACTOR):** Coddling Construction (page 2)

[illegible]

December 2, 2009

**ADDENDUM NO. 1  
FOR THE  
CALABAZAS BRANCH LIBRARY**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the **CALABAZAS BRANCH LIBRARY PROJECT**.

**GENERAL:**

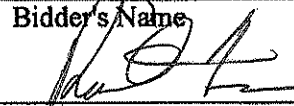
Please find attached Addenda No. 1 with modified Project Manual and Drawings. Drawings are issued in sketch form, 8 ½" x 11". A complete listing of all modified Project Manual and Drawings sheets is included in the attached documentation.

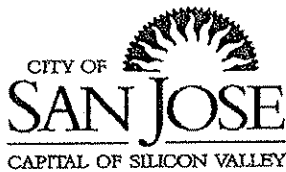
**INSTRUCTIONS TO BIDDER:**

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. Failure to return this signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal.

APPROVED BY:

  
Katherine Jensen  
Division Manager

<u>Coddington Construction Co.</u>	<u>12/10/09</u>
Bidder's Name	Date
	<u>Vice President</u>
Signature & Title of Bidder	



*Department of Public Works*  
CITY FACILITIES ARCHITECTURAL SERVICES

December 4, 2009

**ADDENDUM NO. 2  
FOR THE  
CALABAZAS BRANCH LIBRARY**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the **CALABAZAS BRANCH LIBRARY PROJECT**.

GENERAL:

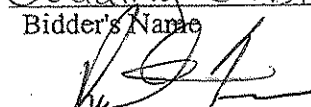
Please find attached Addenda No. 1 with modified Project Manual and Drawings. Drawings are issued in sketch form, 8 1/2" x 11". A complete listing of all modified Project Manual and Drawings sheets is included in the attached documentation.

INSTRUCTIONS TO BIDDER:

The bidder must sign this addendum in the space provided below and return one signed copy of THIS SHEET with the bid. **Failure to return this signed copy with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal.**

APPROVED BY:

  
Katherine Jensen  
Division Manager

<u>Codding Construction Co.</u>	<u>12/10/09</u>
Bidder's Name	Date
	<u>Vice President</u>
Signature & Title of Bidder	

## **BIDDER'S BOND**

KNOW ALL PERSONS BY THESE PRESENTS:

That we, CODDING CONSTRUCTION CO. as PRINCIPAL,  
and GREAT AMERICAN INSURANCE COMPANY, a corporation duly organized under the  
laws of the State of Ohio and duly licensed to become sole surety on bonds  
required or authorized by the State of California, as SURETY, are held and firmly bound unto the  
City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE  
TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the  
City of San Jose, for the work described below; for the payment of which sum in lawful money of  
the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators  
and successors, jointly and severally, firmly by these presents. In no case shall the liability of the  
Surety hereunder exceed the sum of \*TEN PERCENT (10%) OF AMOUNT BID\*

DOLLARS

(\$ \*10%\*).

### **THE CONDITION OF THIS OBLIGATION IS SUCH,**

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for  
certain construction specifically described as follows, for which bids are to be opened in the Office  
of the City Clerk Office, CITY OF SAN JOSE, City Hall, 200 E. Santa Clara St., Wing, 2<sup>nd</sup> floor,  
San Jose, CA 95113 on December 10, 2009 for CALABAZAS BRANCH LIBRARY.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time  
and manner required under the specifications, after the prescribed forms are presented to Principal  
for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and  
files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance  
policies with the City, all as required by the specifications and the contract or by law, then the  
obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety  
and its bond shall be in no way impaired or affected by any extension of the time within which the  
Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Oblige and judgement is recovered, the  
Surety shall pay all costs incurred by the Oblige in such suit, including a reasonable attorney's fee to  
be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 1st  
day of December, 20 09.

**PRINCIPAL**

**SURETY**

CODDING CONSTRUCTION CO.  
Legal Company Name

GREAT AMERICAN INSURANCE COMPANY  
Legal Company Name

Corporation  
Indicate Type of Entity

By [Signature]  
Title:

By [Signature]  
Title: Daniel M. Connolly, Attorney-in-Fact

By V. President  
Title:

By \_\_\_\_\_  
Title:

(Affix Corporate Seals)

(Attach Acknowledgments of both Principal and Surety signatures)

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Joaquin

On December 1, 2009  
Date

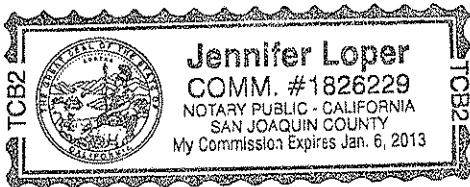
before me,

Jennifer Loper, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Daniel M. Connolly  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Jennifer Loper  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: Bidder's Bond

Document Date: December 1, 2009

Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Daniel M. Connolly

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☒ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_  
Great American Insurance Company

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

# GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by  
this power of attorney is not more than FOUR

No. 014513

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DIANE KELLEY	ALL OF	ALL
STAN WARD	LODI,	\$75,000,000.00
DANIEL M. CONNOLY	CALIFORNIA	
KAREN AMIN		

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 1<sup>st</sup> day of, APRIL, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 1<sup>st</sup> day of APRIL, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

*RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

## CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 1<sup>st</sup> day of, December, 2009

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

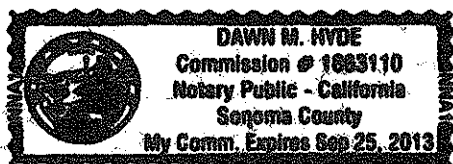
County of Sonoma

On December 8, 2009 before me, Dawn M. Hyde, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

Rick Freeman

who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Individual  | <input type="checkbox"/> Individual  |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Attorney in Fact  | <input type="checkbox"/> Attorney in Fact  |
| <input type="checkbox"/> Trustee   | <input type="checkbox"/> Trustee   |
| <input type="checkbox"/> Guardian or Conservator   | <input type="checkbox"/> Guardian or Conservator   |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

# NONCOLLUSION AFFIDAVIT

Project Title: **CALABAZAS BRANCH LIBRARY**

Rick Freeman, being first duly sworn, deposes and says that he/she is  
(print name)

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.

Executed on \_\_\_\_\_

Coddling Construction Co.  
Legal Company Name

Corporation  
Indicate Type of Entity: Sole Proprietorship,  
Partnership (General/Limited Partners),  
Corporation, Joint Venture, etc.

City Business Lic. No.: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

State Contractor Lic. No.: 203301

Classification: B

Expiration Date: 9/30/2011

Federal I. D. No.: 94-1512547

Address: P.O. Box 3550

1400 Valley House Dr. Suite 100

Rohnert Park, CA. 94928

Telephone: (707) 795-3550

By: [Signature]  
Title: Vice President

\*\*\*\*\*

NOTARY

On December 8, 2009 before me, Dawn M. Hyde, Notary Public, personally  
appeared \_\_\_\_\_  
(name and title of officer)

Rick Freeman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]  
Notary Public

(Seal)

